BID ABSTRACT

DEPT/PROJECT: AS/RFP/PUR23-026 AQUATIC FACILITIES MANAGEMENT	APRIL 13, 2023 ESTIMATE:

For information regarding this project, please contact Lynn Smith @ (209) 937-8358 And/or Alexandria De Lashmutt @ (209) 937-7673.

No.	Bidder	Affirm Action	Bond	Check			
1.	Pools 9 Likegund Magn	A.					7.11
2.	T.O.: 7, WJ S.Z.; S.T. MAHA)					
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	nt Number (Publication): ct Awarded To:			(Council Meeting	Date:	
Motion	n/Reso #:		Unsı	ucces	ssful Bonds Retu	rned:	
Contra	ct #: OB Doc #:_				Successful B	ond Returned:	

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Title: Publication Request Submitted By: Submitted On: Mar 17, 2023 2:24 PM

Department *	CS	RFP/PUR/PRJ/PH/PN *	PUR		
			TON		
PUR/PRJ/RFP Number	PUR 23-026	Subject/Title for Publication *	AQUATIC FACILITES MANAGEMENT		
Contact Person *	Lynn Smith	Contact Number *	209-937-8358		
Additional Contact *	Alexandria De Lashmutt	Contact Number *	209-937-7673		
Account Number for Publication Cost *	N/A	Account Number for Staff Time (Bids Only)			
Publication Informa	tion / Account: 209937886	53			
Requested Publication Date(s) *	3/23/2023				
Bid Opening OR Meeting Date *	4/20/2023				
Text for Publication in the Record *	20, 2023 at 2:00 pm (local time) by the City of St 23-026 in strict accordance with the specific. The City of Stockton, herein qualified Organizations, herein after referred to as ? City. The City is seeking a qualified Organization to p management of the City?s Aquatic programs. Each sealed proposal shall b and proposal opening date, and shall be n stated. Each Proponent must be licensed in accordar Proposal forms and specifica https://www.stocktonca.gov is scheduled for MONDAY, APRIL 10, 2023, a Avenue, Stockton, CA 95205 Proposals must be eleonly be identified as responding to the RFP; no pi The City reserves the right to For questions about this programs.	hat sealed proposals will be receivockton, California for AQUATIC lations. after referred to as the ?City?, is Proponent? to provide AQUATIC rovide staffing, operations, daily e marked "PROPOSAL" and shall nailed or delivered to the addressince with applicable California Stations are available on the City?s/services/business/bidflash/defact 11:00 AM (local time), located extronically delivered to city.cler roposals will be opened or read o reject any/or all proposals recipict, please contact Lynn Smith	s requesting proposals from FACILITES MANAGEMENT to the r maintenance, supervision, and indicate the project name, number s below at or before the hour ate Law. website at oult.html. An OPTIONAL SITE TOUR at Oak Park Pool, 3537 Alvarado k@stocktonca.gov. Proponents will aloud.		
For Clark Hea	ELIZA GARZA, CMC, CITY CL CITY OF STOCKTON	LERK			
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Pate sent to Record	ELIZA GARZA, CMC, CITY CL CITY OF STOCKTON 2023-03-17; 8603070	Date Affidavit Received	yyyy/mm/dd		
Date sent to Record	CITY OF STOCKTON		yyyy/mm/dd		
For Clerk Use Date sent to Record AFP Number Publication Proof Bid Award Follow U	CITY OF STOCKTON 2023-03-17; 8603070		yyyy/mm/dd		

Successful Security Returned	
Bid Award Resolution/Motion	